GOVERNMENT OF ANDHRA PRADESH ABSTRACT

 $\textbf{Budget Estimates 2015-16 - Budget Release Order for Rs.} \ \underline{\textbf{54,70,00,000}} \textbf{- to} \ \underline{\textbf{SCHOOL EDUCATION,HOD}} \ \textbf{Orders - Issued}.$

FINANCE (EBS-IV-SE-HE) DEPARTMENT

Dated: 02-06-2015

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001

2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015

3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015

4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015

5. School Education Department C.No,.8470/Prog.I/A1/2014, dt.26-05-2015

ORDER:

G.O.Rt.No.: 1793

In pursuance of the orders issued in references read above, the Commissioner/Director SCHOOL EDUCATION, HOD is hereby issued a Budget Release Order for an amount of Rs. 54,70,00,000/-(Rupees Fifty Four Crores Seventy Lakhs)

Plan from the BE provision 2015-16 in relaxation of quarterly regulation orders towards meeting the expenditure for clearing the pending bills of Cook-cum-Helpers under the following scheme:-

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2015-16	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2015-16	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Nutritious Meals Programme (MDM) Procedure of Drawal of Funds: Grants-in-aid Bill Drawing Officer: Concerned DDO Remarks:									
1	2236-02-101-12-05-310-312	V	76,63.30	0	0	76,63.30	19,15.83	54,70.00	2,77.47
		Total	76,63.30	0	0	76,63.30	19,15.83	54,70.00	2,77.47

The <u>(SECONDARY EDUCATION, SECRETARIAT DEPARTMENT)</u>, Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K.Sunitha Secretary to Government

To

SECONDARY EDUCATION, SECRETARIAT DEPARTMENT SCHOOL EDUCATION, HOD

The Director of Treasuries & Accounts, A.P. Hyd.

The Accountant General A.P.Hyd

The Secretary , School Education Departemnt , A.P. Secretariat , $% \left(A_{1},A_{2},A_{3},A_{4},A_{5},A_{5}\right) =0$

The Pay & Accounts Officer, Hyd

 $The\ Reins (Budget\ Computers)$

The Fin (BG) Dept

The Director Works and Accounts

SF/SCs

// FORWARDED BY ORDER //

SECTION OFFICER.